37.17.20 LTARED Compare: EASE ENT

POVED AS TO TORM 5061

THIS INDENTURE, made this 27.44 day of July by and between PENN-RITTER MORTCAGE COMPANY, a California corporation

party of the first part, and the CITY OF RIVERSIDE, a municipal corporation of the State of California, the party of the second part.

WITNESSETH:

THAT for a valuable consideration, receipt whereof is hereby acknowledged, said party of the first part does by these presents grant unto the said party of the second part, its successors and assigns, an easement and right of way for the construction, maintenance, operation, inspection, repair, replacement, and removal of electric lines and cables, including such additional lines as said grantee may from time to time in the future require, upon and by means of one line of poles, with supporting. structures, crossarms, wires, anchors, fixtures, and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes upon, over, and across that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lot 1, Block 2 and Lot 4, Block 3 of the Riverside Land and Irrigation Company as shown by map on file in Book 1, page 70 of Maps, Records of San Bernardino County, California, being a strip of land 12 feet wide, lying 6 feet on each side of the following described center line:

Commencing at the intersection of the easterly line of Van Buren Boulevard as conveyed to the City of Riverside by deed filed for record in the Office of the County Recorder August 21, 1959 in Book 2548, page 396 of Official Records, with the southerly line of Jackson Street as conveyed to the City of Riverside by deed filed for record in the office of the County Recorder, August 21, 1959 in Book 2548, page 401

of Official Records;
Thence S0°20'40"W along the easterly line of said Van Buren

Boulevard, 205.00 feet to the point of beginning;

Thence S89°10'04"E, 234.C3 feet to a point in the westerly line of Jackson Street (88 feet wide) as conveyed to the City of Riverside by deed filed for record in the office of the County Recorder, August 21, 1959 in Book 2548, page 4Cl of Official Records, said point being the end of this line description.

APPROVED AS TO DISCHIPTION E. F. MARRINE Director of Fuella Vark's (MR. Thul

1 7/2P-7-28-64

TOGETHER WITH the right of entry upon said promises over and zeross which baid easement and right of way 14 granted, for the purposed of

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installing, maintaining and repairing said poles, lines, wires and equipment; provided, however, that the Crantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITWESS WHEREOF the said party of the first part has hereunto executed the within instrument the Cay and year first above written.

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THIS IS TO CERTIFY that the interest in	Legt brobers		COTPOTACTOR	., 55 <u>.</u>
conveyed by the Deed or Grant dated 7				
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For the foll dis Jon Bl. 3.	floor, in here.			
to the City of Riverside, a municipal corpor by accepted for and on behalf of said to Resolution of the City Council thereof 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riv Records, and the Grantee hereby consents of this instrument through the undersigned	recorded on rerside Courty to recordation			
Dated / Property Manage	ement Officer	,		
Return Deed to: Office of City Clerk Riverside, California	•		RECORDED SOL	29.15Cm
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		416	STRUMENT NO. 9	2650
		:-		206
STATE OF CALIFORNIA,	j			
County of River	side ss.			
, . A 4	OnJuly	27,1964		70
	the undersigned, a Notary appeared O.P.	Public in an		, 19, before mc, and State, personally is
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Comi.	named, and acknowledged	to me that su		wn to me . Is ils Corporation, thercine cented the same.
	Winnerson			
	WITNESS my hand and office		May 11 -	much
			NAME (TYPED OR	
ACKNOWLEDGMENT-CORPORA	TION-WOLCOTTS FORM 222-REV. 3-	Notar 61	ry Public in and for sai	id County and State.

CL 304-419 (11/63)

